

IF YOU WISH TO BOOK YOUR HUNT NOW, PLEASE FILL OUT THE FORM PROVIDED AT THE
END OF THIS PACKET AND RETURN TO US AT:

COFFEEPOT OUTFITTERS
15328 6800 ROAD
MONTROSE, CO 81401

WEBSITE ADDRESSES:
COFFEEPOTOUTFITTERS.COM OR, TIMBERLINEOUTFITTERS.NET
LOG ON AND SEND US AN EMAIL!!!!!!

E-mail: Info@CoffeepotOutfitters.com
970-240-4075 Home 970-209-2628 Mobile

FOR INFORMATION ON CAMPS AVAILABLE, PLEASE FEEL FREE TO CALL OR WRITE US

THANK YOU!!!!!!!!!!!!



PRICES AND INFORMATION SUBJECT TO CHANGE WITHOUT NOTICE.

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COFFEEPOT HIGH COUNTRY OUTFITTERS, INC.

LICENSE # 2079 COLORADO, D.O.R.A.

KELLEY AND MONTE SANBURG
15328 6800 ROAD
MONTROSE, COLORADO 81401
(970) 240-4075 HOME (970) 209-2628 MOBILE

E-MAIL - INFO@COFFEEPOTOUTFITTERS.COM
WEB PAGE: WWW.COFFEEPOTOUTFITTERS.COM

**IF YOU WOULD LIKE TO BOOK A HUNT NOW, PLEASE FILL OUT THIS
REQUEST AND SEND TO ABOVE ADDRESS WITH \$200 PER PERSON,
OR MAKE ARRANGEMENTS.**

BY BOOKING YOUR HUNT WELL IN ADVANCE YOU CAN LOCK IN PRICES AND HAVE YOUR CHOICE OF
CAMPS AND HUNT PACKAGE. SPECIFIC CAMPS CANNOT BE GUARANTEED AVAILABLE YEAR TO YEAR,
BUT YOUR RESERVATION FEE GUARANTEES YOUR HUNT THE YEAR OF YOUR INITIAL RESERVATION AND
FOR FOLLOWING YEARS IF YOU ARE UNSUCCESSFUL IN THE DRAW OR NEED TO RESCHEDULE.

PLEASE PHONE OR E-MAIL TO CONFIRM HUNT/CAMP AVAILABILITY
(all hunts are first come, first served upon receipt of reservation and postmark)

⇒⇒ Please add 4% Federal User Fee and County Tax when totaling Price Package.

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PLEASE RESERVE THE FOLLOWING HUNT DATES FOR MY PARTY OF _____ HUNTERS.

HUNT PACKAGE _____ GAME UNIT _____ SEASON _____ YEAR _____

(IF KNOWN) CAMP 1ST CHOICE _____ CAMP 2ND CHOICE _____ CAMP 3RD CHOICE _____

I AM ENCLOSING RESERVATIONS IN THE AMOUNT OF \$ _____ PER HUNTER. TOTAL
\$ _____ (Please make checks payable to Coffeepot Outfitters)

PLEASE CONFIRM MY RESERVATIONS AND SEND CONTRACT AND PAPERWORK TO:
(PLEASE PRINT CLEARLY)

NAME _____ CID/CC# IF AVAIL. _____
(GROUP LEADER OR INDIVIDUAL)

MAILING ADDRESS _____

CITY/TOWN _____ STATE _____ ZIP CODE _____

PHONE NUMBER (____) _____ - _____ CELL (____) _____ - _____ EVENING (____) _____

HOURS YOU CAN BE REACHED _____

E-MAIL _____

SIGNATURE OF GROUP LEADER OR INDIVIDUAL _____

THANK YOU. YOUR REQUEST WILL BE PROCESSED.